



2026 Clay County American Values Dinner

Be our guest at the annual Clay County American Values Dinner to benefit the Boy Scouts of America. Funds raised at this event will help make the Scouting program available to young people throughout Clay County. Scouting continues to thrive due to friends like you who provide the funds to support our mission, "to instill values in young people."

Thursday, April 16th, 2026

Thrasher Horne Center

283 College Drive

Orange Park, Florida 32065

6:00 p.m. Reception

7:00 p.m. Dinner & Program

Register online at: www.nfcscouting.org/AVD

Corporate Sponsorship Opportunities

☐ I am pleased to be a **DIAMOND Level Sponsor** for \$8,000.

This sponsorship includes:

- Post event outing for up to 300 employees/family at our St. Johns River Base in Orange Park or Scout Camp Shands in Melrose
- Full-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 4 tables (32 people)

☐ I am pleased to be a **GOLD Level Sponsor** for \$4,000.

This sponsorship includes:

- Half-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 2 tables (16 people)

☐ I am pleased to be a **PLATINUM Level Sponsor** for \$6,000.

This sponsorship includes:

- 3/4-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 3 tables (24 people)

☐ I am pleased to be a **SILVER Level Sponsor** for \$2,000.

This sponsorship includes:

- Logo on Banner
- 1 table (8 people)

Personal Gift Options

☐ I am pleased to provide a pledge of personal support: ☐ \$1000 ☐ \$750 ☐ \$500 ☐ \$250 ☐ Other \$ _____

☐ I plan to attend the Clay County American Values Dinner on April 16th. Guest Names: _____

☐ I am unable to attend, but please count on my support as indicated above.

Pledge/Payment Information

Register online at: www.nfcscouting.org/avd or mail form to Boy Scouts of America (Clay AVD), PO Box 2618, Palatka, FL 32177.

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

E-mail: _____

☐ Please send me an invoice immediately.

☐ Check enclosed (Payable to North Florida Council, BSA)

Please charge my:

☐ Visa ☐ Mastercard ☐ AMEX ☐ Discover

Signature: _____

Exp: _____ 3-4 Digit CVV: _____

CC#: _____



Honoring
Bob Olson
Executive Director
Thrasher-Horne Center



Honoring
Chad Patrick
CEO
HCA Florida Orange Park Hospital



Dinner Co-Chair
David Broskie
Clay County
Superintendent



Dinner Co-Chair
Ed Hubel
President,
Baptist Medical Center Clay

For more information, contact Jennifer Jeannotte **352-317-8007** or email jennifer.lowe@scouting.org.



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NORTH FLORIDA COUNCIL