



2026 Bradford American Values Dinner

Be our guest at the annual American Values Dinner to benefit the Boy Scouts of America.

Funds raised at this event will help make the Scouting program available to young people throughout Bradford County.

Scouting continues to thrive due to friends like you who provide the funds to support our mission, "to instill values in young people."

Thursday, February 26, 2026

**Governor Charley E. Johns
Conference Center**

1610 North Temple Avenue, Starke, FL. 32091

6:00 p.m. Reception

7:00 p.m. Dinner & Program

Register online at: www.nfcscouting.org/AVD

Corporate Sponsorship Opportunities

☐ I am pleased to be a **DIAMOND** Level Sponsor for \$8,000.

This sponsorship includes:

- Post event outing for up to 300 employees/family at our St. Johns River Base in Orange Park or Scout Camp Shands in Melrose
- Full-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 4 tables (32 people)

☐ I am pleased to be a **GOLD** Level Sponsor for \$4,000.

This sponsorship includes:

- Half-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 2 tables (16 people)

☐ I am pleased to be a **PLATINUM** Level Sponsor for \$6,000.

This sponsorship includes:

- 3/4-page ad in the dinner program
- Company logo displayed on tables and banners at the dinner
- 3 tables (24 people)

☐ I am pleased to be a **SILVER** Level Sponsor for \$2,000.

This sponsorship includes:

- Logo on Banner
- 1 table (8 people)

Personal Gift Options

☐ I am pleased to provide a pledge of personal support: ☐ \$1,000 ☐ \$750 ☐ \$500 ☐ \$250 ☐ Other \$ _____

☐ I plan to attend the American Values Dinner on February 26th. *Guest Names:* _____

☐ I am unable to attend, but please count on my support as indicated above.

Pledge/Payment Information

Register online at: www.nfcscouting.org/avd or mail form to Boy Scouts of America (Bradford-AVD), PO Box 2618, Palatka, FL 32177.

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

E-mail: _____

☐ Please send me an invoice immediately.

☐ Check enclosed (*Payable to North Florida Council, BSA*)

Please charge my:

☐ Visa ☐ Mastercard ☐ AMEX ☐ Discover

Signature: _____

Exp: _____ 3-4 Digit CVV: _____

CC#: _____



Honoring

Rachel A. Rhoden

Chief Deputy Clerk

Bradford County Clerk of Courts



Dinner Chair

Scott Kornegay

County Manager

Bradford County, Florida

For more information, contact Jennifer Lowe, **352-317-8007** or email Jennifer.lowe@scouting.org.



BOY SCOUTS OF AMERICA®
NORTH FLORIDA COUNCIL